



# Atcham Parish Council

To members of Atcham Parish Council:

**You are summoned to a meeting of Atcham Parish Council to be held on  
Wednesday 14th January 2026 at 7.30pm at The Malthouse, Atcham.**

**Alison Utting, Parish Clerk 07/01/2026**

*All are welcome to attend our meetings. The public participation session is a chance for residents to put forward questions, requests or suggestions. During the rest of the meeting, members of the public are welcome to observe but may only speak by direct invitation from the Chairman.*

## **AGENDA**

**26/001 REGISTER OF ATTENDANCE and APOLOGIES FOR ABSENCE**

**26/002 DECLARATIONS OF INTEREST** – Declaration of any disclosable pecuniary interest in a matter to be discussed at the meeting and which is not included in the register of interests. *(Members are reminded that they are required to leave the meeting during the discussion and voting on matters in which they have a disclosable pecuniary interest, whether or not the interest is recorded in the register of members' interests maintained by the Monitoring Officer)*

**26/003 CO-OPTION** – To consider any applications for co-option to the council.

**26/004 MINUTES** – To approve the minutes of the parish council meeting held on 12th November 2025.

**26/005 PROGRESS REPORT** – To receive updates on current matters.

To include: Any updates on planning applications. Installation of bollard posts (Old Bridge). Installation of village gates. Road safety measures at Emstrey Bank. ATC (speed monitoring strips) data. Wires under notice board. Bridge parapet repair. Phone box maintenance.

**26/006 SHROPSHIRE COUNCILLOR'S REPORT** (Cllr Susan Coleman)

**26/007 ANY OTHER REPORTS** - To receive any reports from the Village Hall Committee, Police, representatives on other committees, Residents' Association, etc.

**26/008 PUBLIC PARTICIPATION SESSION** – For members of the public to make representations to the Parish Council on matters included on the agenda or which are of public interest.

**26/009 MAINTENANCE**

- a) **Litter-picking** – To discuss whether to arrange an APC and/or community litter pick.
- b) To agree the **groundskeeping schedule** for the 2026 season.

**26/010 PLANNING**

- a) To consider any **planning applications** received in advance of this meeting.
- b) To note any **planning decisions** published in advance of this meeting.

**26/011 FINANCE**

- a) To approve **payments** and note **receipts**.
- b) To approve the **accounts** and **bank reconciliation** to date.
- c) To note that the mid-year **check of internal controls** was carried out by SA on 12/11/2025.
- d) To agree APC **budget** for 2026-27.
- e) To agree APC **precept** requirement for 2026-27.

**26/012 PARISH MATTERS** – To report any routine matters or suggest items for inclusion on future agenda.

**26/013 CORRESPONDENCE** – To note and consider responses (see separate report).